

**“STEERING THE COURSE
FOR THE FUTURE”**

**THE CAMDENTON R-III SCHOOL DISTRICT
EDUCATION FOUNDATION, INC.**

INVITES YOU TO THE

14th Annual

Elegant Evening

Friday, the 22nd of April, 2016

CAMDENTON HIGH SCHOOL

*The traditional Art Gallery will open at 5:30 pm
featuring the works of our District Art Students
followed by a beautiful Dinner presented by the
LCTC Culinary Arts Department at 6:30 pm.
You will be treated to delightful selections of Jazz
performed by the Camdenton High School Jazz Band.*

*Sure to entertain will be contest selections
highlighting the Camdenton High School Choirs.*

Please Join Us for an Elegant Evening.

BUSINESS ATTIRE SUGGESTED

Education Foundation, Inc. Our desire and goal is to benefit the school community while providing an Elegant Evening. I plan to attend the event at the following level:

- ☐ Laker Anchor: \$1,000 - Major Donor, 1 table ☐ Laker Pride: \$150 - 2 tickets
☐ Gold Sail: \$600 - 8 tickets ☐ Tickets: \$50 per person
☐ Purple Sail: \$300 - 4 tickets ☐ Gift Donation \$ _____ I am unable to attend.

Donors will receive special recognition in the Elegant Evening program.
Reservations must be received by April 8, 2016.

Name _____

Address _____ Telephone _____

City, State, Zip _____

Enclosed is \$ _____ made payable to the Camden-ton R-III School
District Education Foundation, Inc., a 501(c)(3) charitable organization.

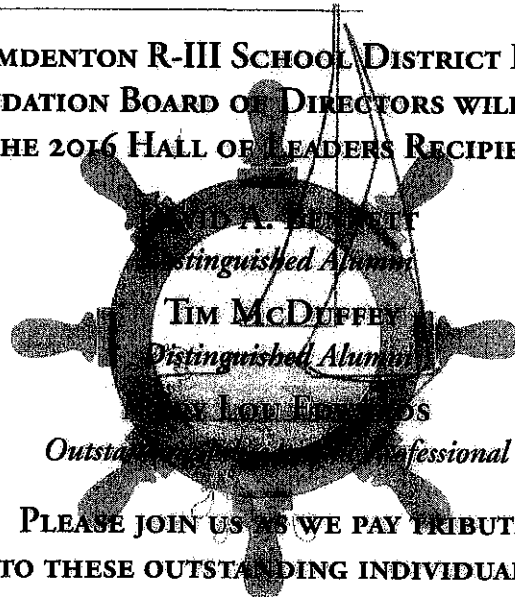
Online payment available @ www.camdentonschools.org,
follow "District Information" to "Education Foundation".

Please note: Guests will be seated eight at a table. Further information on back of card.
For more information call (573) 346-9213

If you have someone special you would like to be seated with,
please list their names and phone number here.

- | | |
|----------------|--------------|
| 1. Name: _____ | Phone: _____ |
| Address: _____ | |
| 2. Name: _____ | Phone: _____ |
| Address: _____ | |
| 3. Name: _____ | Phone: _____ |
| Address: _____ | |
| 4. Name: _____ | Phone: _____ |
| Address: _____ | |
| 5. Name: _____ | Phone: _____ |
| Address: _____ | |
| 6. Name: _____ | Phone: _____ |
| Address: _____ | |
| 7. Name: _____ | Phone: _____ |
| Address: _____ | |
| 8. Name: _____ | Phone: _____ |
| Address: _____ | |

THE CAMDENTON R-III SCHOOL DISTRICT EDUCATION
FOUNDATION BOARD OF DIRECTORS WILL HONOR
THE 2016 HALL OF LEADERS RECIPIENTS.



PLEASE JOIN US AS WE PAY TRIBUTE
TO THESE OUTSTANDING INDIVIDUALS.